

**FIRST STATE MINI CLUB**  
43rd ANNUAL SHOW AND SALE  
SUNDAY, March 22, 2020  
**DEALER CONTRACT/APPLICATION**

**TABLE RENTAL RATES:**

Each 8' Table \$125 (maximum of 3 tables).

**DEADLINE FOR FIRST CHOICE OF LOCATION:**

November 23, 2019: Application with at least one-half (1/2) of the total table rental fee.  
January 15, 2019: Balance of table rental fee due, if not fully paid in November.

**CANCELLATION**

February 15, 2020: Cancellation by dealer (with full refund). Refunds for cancellations received after this date will be reviewed on an individual basis.

**DEALER AGREEMENT:**

This contract cannot be assigned or transferred **NOR ANY PORTION SUBLET.**

- Each dealer is assigned an area with tables(s) and two (2) chairs unless other arrangements are confirmed.
- None of the tables can be moved.
- Tables must be covered to the floor and all packing boxes must be hidden from view.
- **NO** extra tables may be used in front, beside or behind the assigned tables(s).
- All aisles must be kept clear.
- Electrical outlets are provided for each dealer. All cords must be taped down.
- ***Set up must be completed by 9:30 AM (Check in and set up begin after 3 PM until 11 PM on Saturday the 21st or after 6 AM on Sunday).***
- The show closes at 4 PM. Take down must be completed by 5:30 PM or earlier.

**ADDITIONAL INFORMATION:**

**SIGN/BADGES/PASSES:** A table identification sign and two dealer badges will be issued per dealer. If you need additional name badges, please indicate on your contract when you return it.

**SMOKING** Smoking will be restricted to designated areas OUTSIDE of the building.

**DOOR PRIZES:** Door prize donations are greatly appreciated but not required. The names of donors and winners are announced throughout the day. Please include a business card with your donation so that the receiver will know who to thank and to contact.

**EXHIBITS:** We are pleased to have dealers participate in our exhibit room. An exhibit form (which may be duplicated) is available on our website: [www.firststateminiclub.org](http://www.firststateminiclub.org).

**SPECIAL REQUESTS:** Special requests for table locations may be made on the application; we may not, however, be able to accommodate all requests. First come, first served.

**DISCOUNTING:** Discounting of "like or similar" items sold by other dealers is not permissible. If you are not sure, see me the day of the show.

**KEEP THIS PAGE FOR REFERENCE, AND MAIL THE COMPLETED CONTRACT (WITH CHECK MADE OUT TO FSMC) TO:**

FSMC SHOW/SALE COMMITTEE  
Lois Weyer

187 Sawmill Road  
Landenberg, PA 19350

Any questions may be directed to 610-274-8558 or e-mail: firststateminiclub@gmail.com

**2020 FSMC DEALER AGREEMENT CONTRACT APPLICATION**

BUSINESS NAME \_\_\_\_\_ NUMBER OF TABLES  
ADDRESS \_\_\_\_\_ REQUESTED:  
CITY, STATE, ZIP \_\_\_\_\_ 1 - \$125.00  
2 - \$250.00  
3 - \$370.00 (discounted)  
DEALER NAME \_\_\_\_\_ AMT. ENCLOSED \$ \_\_\_\_\_  
PHONE NUMBER (Business) \_\_\_\_\_ (Home) \_\_\_\_\_  
E-MAIL \_\_\_\_\_  
WEB SITE (if applicable) \_\_\_\_\_

**I have read this contract and agree to abide by the terms stated on Page 1.**

DEALER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**DEALER INFORMATION (Check and complete information for ALL that apply)**

CATEGORY: \_\_\_\_\_ CRAFTSMAN \_\_\_\_\_ ARTISAN REPRESENTATIVE \_\_\_\_\_ RETAIL  
Medium Used: \_\_\_\_\_ Artisan(s) Represented \_\_\_\_\_  
\_\_\_\_\_ Shop \_\_\_\_\_ Shows Only  
SCALE: \_\_\_\_\_ 1 Inch \_\_\_\_\_ ½ Inch \_\_\_\_\_ ¼ Inch \_\_\_\_\_ Other (please specify)

TYPE OF MERCHANDISE (check all that apply)

\_\_\_\_\_ HANDCRAFTED \_\_\_\_\_ MASS PRODUCED \_\_\_\_\_ ANTIQUES

**PRIMARY MERCHANDISE** \_\_\_\_\_ %\*

*OTHER* merchandise

\_\_\_\_\_ % BOOKS \_\_\_\_\_ Miniature \_\_\_\_\_ How To/Reference \_\_\_\_\_ Other(specify)  
\_\_\_\_\_ % BUILDING SUPPLIES \_\_\_\_\_ Material \_\_\_\_\_ Tools \_\_\_\_\_ Other (specify)  
\_\_\_\_\_ % DOLLS (under 8") \_\_\_\_\_ Dressed \_\_\_\_\_ Kits \_\_\_\_\_ Accessories  
\_\_\_\_\_ % FURNITURE \_\_\_\_\_ Finished \_\_\_\_\_ Kits  
\_\_\_\_\_ % HOUSES/ROOMBOXES \_\_\_\_\_ Finished \_\_\_\_\_ Kits  
\_\_\_\_\_ % LIGHTING  
\_\_\_\_\_ % ACCESSORIES (please specify)  
\_\_\_\_\_ % OTHER (please specify)

**\*Please note: All items checked with a percentage should equal 100%. Your cooperation in filling out this section completely is appreciated. (It is used for table assignments).**

Photographs and written descriptions are always welcomed by the FSMC SHOW COMMITTEE. They are, however, required for first time applicants.

**SPECIAL REQUESTS:** \_\_\_\_\_